DR-2 Disclosure Summary Page

DR-2

Committee to Elect Craig Busch Sheriff		**Status:**	**Filed**
Committee Type:	County Candidate - Sheriff	**Statutory Due Date**	1/19/2010
County:	Madison	**Adjusted Due Date**	
District:	0	**Filed Date**	1/20/2010 4:02:35 PM
Committee Code:	18169	**Postmark Date**	
Political Party:	Democratic	**Amendment Date**	
Report Date:	2009	**Candidate Name:**	Busch, Craig D

Treasurer

Last Name:	Kirkland	**First Name:**	Betty	**MI:**	
Address:	204 S. 14th Ave				
City:	Winterset	**State:** IA	**Zip Code:** 50273	**Phone:**	515-462-2041
E-Mail:	NA				

Chairperson

Last Name:	Busch	**First Name:**	Linda	**MI:**	
Address:	501 West Benton Street				
City:	Winterset	**State:** IA	**Zip Code:** 50273	**Phone:**	515-462-4163
E-Mail:	ozcuffs@earthlink.net				

Statement of Cash On Hand

Cash on Hand at Start of Period	**$275.47**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$275.47**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$275.47**

Additional Assets and Liabilities

Loans in Place at Start of Period	$0.00
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00